



*Promoting Academic Excellence and Personal Growth*

# *Sussex Elementary School Family News*

*May 22, 2015*

<http://susselelementary.nbed.nb.ca>



J.D. IRVING, LIMITED

## **Mulch Sale**

Half-ton Delivered  
\$50

Half-ton Picked Up  
\$35

Garbage Bag  
\$3

**Saturday,  
May 23rd,  
2015**

Located next to  
Kent Building  
Supplies

*Proceeds in support of the  
Sussex Elementary School  
Discovery Park*

All orders for delivery must be  
pre-ordered by May 21st by calling  
432-2925 or 432-2841

Tomorrow is the Mulch Sale!  
Currently, you can only pick  
up the truck load option! The  
deadline has passed for deliv-  
ery. Don't forget to stop by  
and get yours!

## ***SES Code of Conduct***

**I will be;**

***Responsible***

***Respectful***

***Reliable***

## **SES Snack of the Week Program**

**Week 12 (May 25-29)**

**Cucumber**

**Week 13 (June 1-5)**

**Blueberries**

**Week 14 (June 8-12)**

**Oranges**

**Week 15 (June 15-19)**

**Grapes**

## **RCMP Musical Ride June 2nd and 3rd!**

- **The stables are open to the public 8AM - 8 PM. Show times are on June 2 and 3 at 6:30 PM.**
- **The RCMP invites children under the age of 14 to name six of the foals born each year. To find out more about the RCMP Name the Foal Contest, be sure to visit the RCMP website beginning each Spring. Another**

**note of interest may be found in the Maple Leaf that can be seen on the rumps of the horses. This is achieved by the use of a stencil with a wet brush passed across the lie of the hair.**



## **Important Dates for your Calendar**

Grade 5 visit to SMS	May 29th
2015-16 Kindergarten Transition to School Day	June 5th
Grade 5 Send Off	June 17th (10:30am)
Last Day of School - Officially 1/2 day	June 19th

**Sussex Elementary is a Nut and Peanut FREE School!**

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KVMHA, Hockey NB and Esso are pleased to offer a free Learn to Play Hockey for girls born from 2009 - 2002. Open to girls who are not currently registered with a Minor Hockey Association and are interested in giving hockey a try prior to open registration. Learn to play hockey, have fun & make friends. Full gear is required.

If you need gear please email Deanna Moffett at [moffett@nbnet.nb.ca](mailto:moffett@nbnet.nb.ca)

All ice times will be at the QPLEX in Quispamsis.

Sunday May 24th - 2:45pm-3:45pm

Sunday May 31st - 4:30pm-5:30pm

Tuesday June 2nd - 6:30-7:30pm

To register for our event, please e-mail:

Eric Poirier at [femalehockey@kvmha.com](mailto:femalehockey@kvmha.com) with the following information:

e-mail:

First Name:

Last Name:

Date of Birth:

Address:

## "WHAT DOES INCLUSION MEAN TO YOU?" CONTEST

### **N.B. DISABILITY AWARENESS WEEK 2015**

Youth between the ages of 5-18, would you like to have a gift certificate from **Chapters/ Indigo**? If so - it's easy! We want you to let us know, "What does inclusion mean to you?" Submissions to the contest can be submitted in any form - they can be written (story, poem, etc), drawn, photographed, handmade, recorded, etc!

Three winners will be selected at random during Disability Awareness Week. Winning entries will receive a gift certificate in the amount of \$150, \$100 or \$75!!

We simply ask that any submissions contain a brief description of what the student is trying to portray, including contact information to reach the student or their family.

#### **To participate follow these easy steps:**

Let us know "What does inclusion mean to you?"

Include your contact information (and photo with the submission if desired)

Submit the entry to our office by

And you could win!

#### **Entries can be sent to:**

By mail - Inclusion Contest, Disability Awareness Week, c/o PCSDP, Suite 648 - 440 King Street, Fredericton, NB E3B 5H8

By email - [pcsd@gnb.ca](mailto:pcsd@gnb.ca)

By fax - 506-444-3001

**Be sure to submit your entry to us no later than JUNE 2<sup>ND</sup> for your chance to win!**

Join us on May 31<sup>st</sup>  
as we kick-off  
Disability Awareness  
Week with Across  
Town for Crosswinds:  
5k, 10k and  
Half Marathon!

Running, walking or  
cheering from the  
sidelines, we would love  
to see you along the  
routes!



ACROSS TOWN FOR  
**CROSSWINDS**  
5K, 10K, AND HALF MARATHON  
**2015**

Event Schedule

6:30 am	Race Kit/Timing Chip Pick-up & Race Day Registration
8:00 am	PotashCorp NB Half Marathon
8:15 am	A Choice Tutoring 10k
8:30 am	Adam Kirk Memorial 5k
10:30 am	Awards for 5k & 10k
11:00 am	Awards for Half Marathon

Refreshments will be provided for race participants and volunteers.

\*Race Kit Pick-up will also take place May 27 to May 29 from 9am-4pm at Crosswinds, 100 Leonard Drive, Sussex.

\*\* Everyone is required to pick-up their timing chips on race day.










For more information, please contact Stacy (506) 432-7503 or Jennie (506) 432-7506

## **Please Return SES Library Books!**

Every year the SES school library loses upwards of 100 books! These books are often misplaced at home. Unfortunately, replacing these books is an expensive process! On average hard cover books cost \$15 dollars and softcover books costs \$10. There certainly are cheaper titles but often the books that are popular and the ones that cost more to replace. Please take some time to search for lost books and send them back to school as a way to keep our replacement costs down!



# ***BIKE RODEO***

## ***Bike Safety Inspection and Skills Course***

***Non-competitive fun for bicyclists ages 2 to 12***

***Parents Attendance Welcomed and Encouraged***

***Location: 8<sup>th</sup> Hussars Arena Parking Lot (Creekside)***

***Date: Saturday June 13, 2015***

***Time: 10Am to 12 Noon***

***Sponsoring Organization: Kings East Development Partnership (KEDP) and Outdoor Elements Cycle Shop***

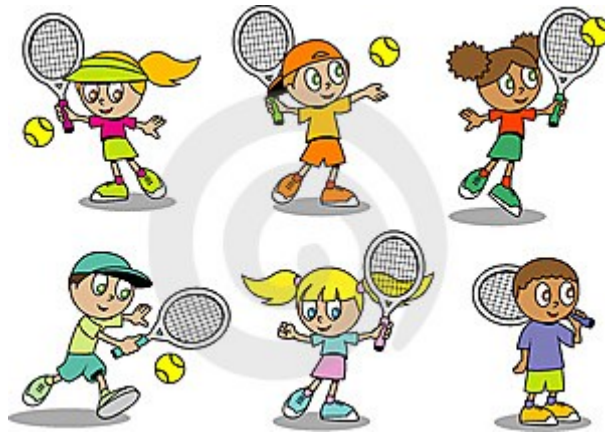
***Contact Information: [kingseastdp@gmail.com](mailto:kingseastdp@gmail.com)***

# Curtain Call Theatre Camp

If your child enjoys artistic activities, working as a team, acting, singing and moving to music then this is the camp for you! During each week of theatre camp, students will participate in theatre games, practice an actual play and learn new singing and movement skills. They will also help to make props, sets and costumes (such as masks) that will be used in the play. Finally, they will design a camp cap (grades 1-3) or t-shirt (grades 4-6) that can be kept once the camp is over. At the camp "Showcase", performed on the afternoon of the last day, students will have the opportunity to show off what they have learned for friends and family! Students in grades 1-3 will produce *Animal Rumble Grumble*, a play that takes place in the African rainforest, complete with many jungle animals, while the older students are sure to have fun performing a somewhat "creepy" thriller entitled *Be Careful What You Wish For*. In both plays, **all** students will have the chance to shine. Furthermore, we have been asked by the town of Sussex to perform both plays in the brand new amphitheatre on July 23, which will be an exciting opportunity. This camp is being directed by Tammy Morris, a teacher at SCES who has had many years of experience in children's theatre. Registration forms are available in the office of Sussex Elementary School. For more information you can phone 433-5520 or email [tammy.morris@nbed.nb.ca](mailto:tammy.morris@nbed.nb.ca)



## AFTER SCHOOL PROGRAM



Program Dates: May 26th – June 20th

Monday and Wednesdays: 3:30 – 4:30, 4:30 – 5:30

Cost: \$25 (cheque payable to Sussex Tennis Association)

The registration covers tennis instruction, racquets and balls all you need to bring is a pair of sneakers. Join your friends, come out to play and have some fun!

**Registration: Please print**

Child's Name: \_\_\_\_\_

Parent's **Name:** \_\_\_\_\_

Grade: \_\_\_\_\_

Phone # \_\_\_\_\_

E-Mail \_\_\_\_\_

Drop off form and payment to "Sussex Source for Sports"

[sussex.tennis@gmail.com](mailto:sussex.tennis@gmail.com) [www.sussextennis.ca](http://www.sussextennis.ca)