



**Promoting Academic Excellence and Personal Growth**

# Home & School

**Oct. 2, 2015**

**<http://sussexelementary.nbed.nb.ca>**



Thank you for supporting our annual Terry Fox Walk!

## ***SES Code of Conduct***

**I will be;**

***Responsible***

***Respectful***

***Reliable***

## **SCHOLASTIC BOOK FAIR**



Please mark your calendar for our fall book fair that has a lot of exciting book titles.

Wednesday - October 14th  
8:30am-3:00pm  
Thursday - October 15th  
8:30am-3:00pm  
6:00pm-8:00 pm  
Friday - October 16th  
8:30am-12:30 pm

## **SES Annual Food Drive/Food Chain**

We are once again planning our annual food drive in support of the local sharing club. In previous years each child would bring a non-perishable food/household item and we would walk to the old sharing club. The last 2 years we have walked our track to keep our food chain intake! The important part of our food drive is the family support we receive in the form of food items sent to school with your child.

We look forward to your continued support of this initiative that teaches empathy and caring to our students.

|                |   |
|----------------|---|
| Oct. 5th       | K-3 Fire Safety Presentation                        |
| Oct. 6th       | K-2 Thanksgiving Turkey Dinner                      |
| Oct. 7th       | 3-5 Thanksgiving Turkey Dinner                      |
| Oct. 8th & 9th | Professional Learning Day - No school for students. |
| Oct. 12th      | Thanksgiving Holiday. All schools closed.           |
| Oct. 27th      | School Picture Retake Day!                          |

## **Dates & Info. in this Issue**

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**SES**

**October 2015**

# **Home & School**

seshomeandschool@gmail.com



**Come visit the SES Pumpkin Patch!**

For \$2 students can "pick" their own pumpkin!

Tues. Oct. 6 & Wed. Oct 7

2:00-3:00 pm @ SES

Families and the public are also welcome.

## **Christmas Extravaganza!**

**Saturday, November 14<sup>th</sup>**

**10am – 2pm**

**Admission \$2**

Get some of your Christmas  
shopping done early!

If you would like to  
register as a vendor  
(\$25/table) please email  
seshomeandschool@gmail.com

**NORCARD Holiday Magic  
Fundraising Catalogue**

Let your out of town  
friends and family know  
that they can order online!

[www.norcard.ca](http://www.norcard.ca)

(and follow instructions on p.35)

All orders are due back

**October 14<sup>th</sup>.**

## **Join the SES Home & School**

Our next meeting is

**October 20<sup>th</sup> at 7pm**

All are welcome!

No time for meetings? Join our  
volunteer list!

**Find us on Facebook:**

Sussex Elementary  
Home & School

**PotashCorp CIVIC CENTRE**

## No School? Have To Work? NO PROBLEM!!!

The PCC is excited to announce PD Day Camps! Modelled after our successful Summer Day Camps, we will be offering a similar program on all planned Professional Development Days in the 2015-16 school year!

**TENTATIVE SCHEDULE OF EVENTS**

- 8:00-10:00AM: Drop off/Games/Crafts
- 10:00-10:30AM: Snack
- 10:30AM-12PM: Swimming
- 12:00-12:30PM: Lunch
- 12:30-1:30PM: Games/Crafts
- 1:30-2:30PM: Play outside (weather permitting)
- 2:30-3:00PM: Snack
- 3:00-4:00PM: Fitness time
- 4:00-5:00PM: Swimming
- 5:30PM: Pickup

**Cost:** Members - \$15/day  
NonMembers - \$25/day

**Dates:** October 8 & 9  
November 27  
January 4  
April 7  
May 6  
May 20  
\*Plus any other additional dates

**Pre Pay for at least 5 dates and save the tax!**

Limited space available so REGISTER TODAY!!!

## Kids Stuff Theatre Presentation

**Book Your Calendar for this amazing Fall Show - Oct. 26th @SRHS Community Theatre**

Sit back, laugh, and lose yourself in the magic of Remi Boudreau. The show **“REMI – A WORLD OF MAGIC”** is highly interactive and filled with brilliant magic, outstanding illusions and original comedy. Imagine a mind-bending experience where borrowed objects vanish and reappear, float through the air, and challenge your perceptions of reality. The spectators will also witness anything from bird appearances to grand illusions on stage. From the moment the show begins, the audience is engaged in the show. Audience members take the stage to participate in impossible feats of magic, engage in mind reading demonstrations, and be part of the

## Registration for Kindergarten 2016-2017

Registration for 2016 will take place from during the week of October 13<sup>th</sup> to 16<sup>th</sup>, 2015.

Our Kick Off to Kindergarten information session for parents is scheduled for Thursday Oct. 29th at 6:30pm in our school library. Please make sure you have your child registered for kindergarten! If you don't have a child entering kindergarten next year but know someone who does, then please remind them to register their child. Attendance is compulsory for children who turn five years of age on or before August 31<sup>st</sup> of 2016. Entry may be deferred for one year for those children who turn five between September 1<sup>st</sup> and December 31<sup>st</sup> of 2015.

**Children born in 2011 should be registering for school!**

Thanks for sharing this information!

## SES Thanksgiving Dinner

**Includes:** Turkey, mashed potatoes, vegetables, dressing, gravy, dessert and the choice of white milk, chocolate milk or apple juice.

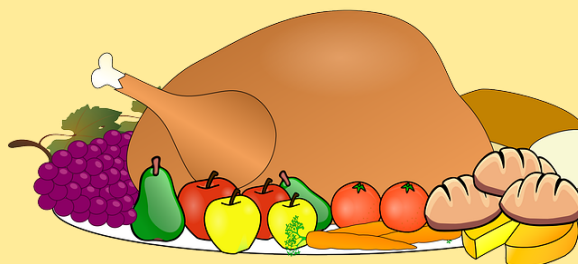
**K-2 dinner will be Tuesday, October 6<sup>th</sup>**

**3-5 dinner will be Wednesday, October 7<sup>th</sup>**

**Tickets for Thanksgiving Dinner will be on sale until Friday, October 2<sup>nd</sup>.**

**K-2 dinner is \$5.00**

**3-5 dinner is \$6.00**



## Communication to Families - Survey

ASD-S has created a survey for use by all schools regarding communication with families. This information will allow schools to determine effective communication strategies for our school community. This is one of the goals of our ASD-S District Improvement Plan – enhanced family and community partnerships!

A link will be placed on the menu bar at the top of your website that will take them to the survey. The link will be effective till Thanksgiving weekend – October 9, 2015. In order to receive effective data, parents **are encouraged** to participate. Please spread the word to other parents through your neighborhood network.

You can find the survey at the following link:

<http://web1.nbed.nb.ca/sites/ASD-S/Lists/Communication%20with%20your%20school/NewForm.aspx?source=http://web1.nbed.nb.ca/sites/ASD-S/lists/Communication%20with%20your%20school/overview.aspx>