



**Promoting Academic Excellence and Personal Growth**

## Home & School

**Sept. 27, 2015**

**<http://sussexelementary.nbed.nb.ca>**

### Registration for Kindergarten 2016-2017

Registration for 2016 will take place from during the week of October 13<sup>th</sup> to 16<sup>th</sup>, 2015.

**Our Kick Off to Kindergarten information session for parents is scheduled for Thursday Oct. 29th at 6:30pm in our school library.**

Please make sure you have your child registered for kindergarten! If you don't have a child entering kindergarten next year but know someone who does, then please remind them to register their child. Attendance is compulsory for children who turn five years of age on or before August 31<sup>st</sup> of 2016. Entry may be deferred for one year for those children who turn five between September 1<sup>st</sup> and December 31<sup>st</sup> of 2015.

**Children born in 2011 should be registering for school!**  
Thanks for sharing this information!

### ROOTS OF EMPATHY PROGRAM

We are currently looking for a parent/guardian interested in bringing in his/her baby to participate in the Roots of Empathy program in a grade three classroom. If you have a baby between the ages of 2-4 months, and would like to know more, check out the website [www.rootsofempathy.org](http://www.rootsofempathy.org) and if you would be able to commit to coming in at least once a month for half an hour please contact the school at 432-2019 and ask for Ms.Khedheri.



### SES Code of Conduct

I will be;

**Responsible**

**Respectful**

**Reliable**

### Community Note!

Sussex Minor basketball is still accepting registrations for the upcoming basketball season. After Oct 3<sup>rd</sup> a late fee will apply. Children from grade 1-8 can play. Please register at Sussex Source for Sports if interested.

**Sussex and Area Wellness Day is set for Saturday Oct. 3rd at Burton Park. For more details see page 5.**

### Dates & Info. in this Issue

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## Kids Stuff Theatre Presentation

### Book Your Calendar for this amazing Fall Show - Oct. 26th @SRHS Community Theatre

Sit back, laugh, and lose yourself in the magic of Remi Boudreau. The show “**REMI – A WORLD OF MAGIC**” is highly interactive and filled with brilliant magic, outstanding illusions and original comedy. Imagine a mind-bending experience where borrowed objects vanish and reappear, float through the air, and challenge your perceptions of reality. The spectators will also witness anything from bird appearances to grand illusions on stage. From the moment the show begins, the audience is engaged in the show. Audience members take the stage to participate in impossible feats of magic, engage in mind reading demonstrations, and be part of the amazement first hand. Remi’s personality and humor reaches out and enchants the audience..

## N.B. Education Policies - What Parents Need to Know!

### 703 - Positive Learning Environment

### 710 - Release and Access to Student Information

### 704 - Health Support

Each year schools are required to inform parents of Department of Education policies in which parents have responsibilities outlined within the policy. Although there are many other policies, **these 3 have direct responsibilities for parents.** If you are reading this newsletter online then click on the link to learn more.

The first policy that all parents need to be familiar with is [Policy 703 - Positive Learning Environment](#). It outlines the roles and expectations of all players in the education system in ensuring a quality learning environment is had by ALL.

The second policy that parents need to be aware of is [Policy 710 - Release of and Access to Student Information](#). This policy is of particular **importance to families involved in parental custody agreements.** It clearly states that the primary parent is responsible for providing up to date information on custody orders and arrangements to the school.

The last policy is the [Health Support Policy - 704](#) and it **outlines the responsibility of parents when their child has medical conditions that require the school to put in place an emergency plan for a student who has allergies, juvenile diabetes, or other life threatening medical conditions.** One key responsibility for parents is to provide to the school an emergency plan in the event of a medical emergency. It is also the policy that governs the administration of prescription medication at school.

Policy 704 is the policy that governs the recent decision by ASD-S to make all of its schools **Nut and Peanut Free Environments.**

For more information on these and other policies go to;

<http://www.gnb.ca/0000/policies.asp>

**SES**

# Home & School

seshomeandschool@gmail.com

**Pumpkin  
Patch**

**October 6th & 7th @ SES**  
**from 2-3pm**  
*(Families/public are welcome)*

**September  
2015**

Students have a chance to experience a real pumpkin patch at school! For **\$2** students can "pick" their own pumpkin to take home!

## **SES LOGO WEAR**

Fall order : Due September 30th

To help fundraise for Discovery Park, we will be selling SES logo items. We will do this several times throughout the year.

**Car decals, lanyards, hats , clothing & more!**  
**Show school spirit and support your school.**

Order forms will be sent home with students or

## **NOON CLUBS**

Noon hour clubs are a favorite part of the day for a lot of students. These clubs can only happen with volunteers!

If you have a special talent or passion to share with the students or just want to join the fun by supervising a club, please contact the school!

## **Join SES Home & School**

Our next meeting is **October 20th at 7pm**

All are welcome!

No time for meetings—we would love to add you to our volunteer list!

## **Mark your Calendar!**

### **CHRISTMAS EXTRAVAGANZA**

**Saturday, November 14th**  
**10am—2pm @ SES**

Admission is \$2

We are now taking registrations for vendors. Last year we had over 800 people visit over 30 tables.

Tables are \$25 each.

For more information, contact  
seshomeandschool@gmail.com



**Find us on Facebook!**  
**Sussex Elementary Home & School**



# REGIONAL SERVICE COMMISSION 8

**To:** All Communities of RSC8

**What:** Regional Clean-Up Event

**When:** October 23rd, 1-2 pm

**Where:** Your local community

**How:** All members are encouraged to clean up their local areas. Participants are asked to put their collected waste curbside on their regular collection day.

Any interested parties can contact our office. We will provide you with the necessary blue bags. For more information, please contact RSC8 at 432-7530.

**“Communities working together to  
keep our Region clean and green”**



## Communication to Families - Survey

ASD-S has created a survey for [use by all schools](#) regarding communication with families. This information will allow schools to determine effective communication strategies for our school community. This is one of the goals of our ASD-S District Improvement Plan – enhanced family and community partnerships!

A link will be placed on the menu bar at the top of your website that will take them to the survey. The link will be effective till Thanksgiving weekend – October 9, 2015. In order to receive effective data, parents **are encouraged** to participate. Please spread the word to other parents through your neighborhood network.

You can find the survey at the following link:

[http://web1.nbed.nb.ca/sites/ASD-S/Lists/Communication%20with%20your%20school/  
NewForm.aspx?source=http://web1.nbed.nb.ca/sites/ASD-S/lists/Communication%20with%20your%  
20school/overview.aspx](http://web1.nbed.nb.ca/sites/ASD-S/Lists/Communication%20with%20your%20school/NewForm.aspx?source=http://web1.nbed.nb.ca/sites/ASD-S/lists/Communication%20with%20your%20school/overview.aspx)

## **SES Thanksgiving Dinner**

**Includes: Turkey, mashed potatoes, vegetables, dressing, gravy, dessert and the choice of white milk, chocolate milk or apple juice.**

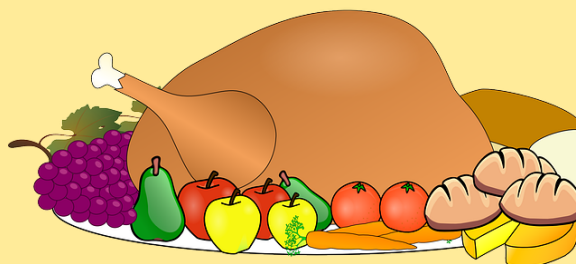
**K-2 dinner will be Tuesday, October 6<sup>th</sup>**

**3-5 dinner will be Wednesday, October 7<sup>th</sup>**

**Tickets for Thanksgiving Dinner will be on sale until Friday, October 2<sup>nd</sup>.**

**K-2 dinner is \$5.00**

**3-5 dinner is \$6.00**



**Something for Families – Adults – Kids – Teens - Seniors**



**Is celebrating our 1st annual Community Wellness Day**

To celebrate NB Wellness Week

**Oct 3rd 11am-2pm in Burton Park**

**Activities – Information booths – Activity Demos – Music – Healthy Snacks**

**Face Painting – Bouncer – Laser Tag**

**AND**

**A trail walk with lots of information that can lead to prizes!**

**We encourage families to use this event for a family picnic**

**Rain Venue is Jubilee Hall**

**From 3-5 there will be a free swim at the PotashCorp Civic Centre**

**For more info please call 432-4573 or**

**Email: [sussexandareawellnessnetwork@gmail.com](mailto:sussexandareawellnessnetwork@gmail.com)**

**Meet our  
Partners**

**Win some  
prizes**