## Hampton Elementary Home and School Meeting Minutes

| Date:        | Thursday, March 2, 2017 - 7:10-8:50 PM HES Library |  |
|--------------|--|--|
| Attendees:   | Laura Marles - President                           |  |
|              | Tracey Marshall - Vice President                   |  |
|              | Tammy Simpson - Treasurer                          |  |
|              | Erin Roy - Secretary                               |  |
|              | Julie Stewart - Vice Principal                     |  |
|              | Alison Vallis – Teacher Liaison                    |  |
|              | Melanie Bradshaw - Teacher Liaison                 |  |
|              | Danielle Scott - Member                            |  |
| Recorded By: | Erin Roy   |  |

| <u>Item</u>                    | Discussion  | <u>Action Items</u>                      |
|--------------------------------|---|--|
| Welcome/<br>Opening<br>Remarks | <ul> <li>Tammy motioned to start the meeting at 7:10<br/>without Laura present and Tracey seconded it.<br/>Laura showed up a few minutes later.</li> </ul>  |  |
| Approval of<br>Minutes         | <ul> <li>The minutes from January's meeting were<br/>approved (no meeting in February due to<br/>weather).</li> </ul>   |  |
| Treasurer's<br>Report          | <ul> <li>The online healthy lunch system cost \$294.<br/>Last month Tammy received 52 E-transfers<br/>for healthy lunches. An e-mail will be sent out<br/>clarifying what "balance" means as many<br/>parents overpaid.</li> <li>Approximately \$250 was spent on Staff<br/>Appreciation and \$30 in cash donations were<br/>received.</li> </ul> | Tammy will send an e-<br>mail to parents |
| Principal's<br>Report          | <ul> <li>A visit from the Saint John RipTide basketball<br/>team was cancelled.</li> <li>There will be a presentation put on by Theatre<br/>New Brunswick on March 21.</li> <li>March is Nutrition month. After March Break,<br/>all classes will receive a fruit and a vegetable</li> </ul>  |  |

| Principal's<br>Report<br>(continued) | <ul> <li>tray for their class. Bird feeders and vegetable planters have been purchased with money from the Wellness grant the school received.</li> <li>The school's projector needs to be replaced at a cost of between \$1000-1500.</li> <li>Work has begun on the new mural project. Each class has sent a set of artwork in.</li> </ul>   |  |
|--------------------------------------|---|--|
| PSSC Report                          | <ul> <li>The PSSC is putting on a special event for<br/>parents called "Parent Power Night" on April<br/>11. Forty students will be allowed to sign up for<br/>this. The students will attend an hour of<br/>coding while their parents will attend an<br/>information session on healthy online habits<br/>for children. A psychologist, a pediatrician,<br/>security specialist, a member from the RCMP<br/>and others will discuss Internet safety.</li> </ul> |  |
| Teacher<br>Requests                  | <ul> <li>An invoice was received Mrs. Hill for the music program H&amp;S agreed to pay for in September. Tammy wrote a cheque for \$200.00.</li> <li>Melanie Bradshaw asked for \$86.00 for French books she had purchased. Laura motioned to pay for them and Tracey seconded the motion. Tammy wrote a cheque for \$86.00.</li> </ul>   |  |
| Coding Club                          | <ul> <li>Tracey will hold a 6 week coding club after<br/>March Break that would cost \$60.</li> <li>The students will start with the basics and<br/>work together to code a game.</li> <li>Need to check to see how many computers<br/>work in order to determine the maximum class<br/>size.</li> <li>Discussed holding it on Wednesday from 3-4<br/>PM (March 22-April 26).</li> </ul>  | Julie to check how<br>many computers are<br>available. Check to<br>make sure those dates<br>work |
| Healthy Lunch                        | <ul> <li>Discussed changing Mondays and Fridays for<br/>April's healthy lunch.</li> </ul>   |  |

|              | <ul> <li>Will sample macaroni and cheese, ham and<br/>cheese sandwich and a breakfast sandwich<br/>from Kredl's</li> </ul>  | Tammy will check with<br>Dave to set up a time<br>to sample items   |
|--------------|---|---|
| Big Fair Day | <ul> <li>Need to buy a new BBQ or grill</li> <li>Discussed having Bubble soccer, sumo<br/>wrestling, no zorbing, big inflatables</li> <li>Suggested having a minimum bid for silent<br/>auction items this year.</li> </ul>   |   |
| New Business | <ul> <li>After School Movie – A possible date of April</li> <li>6 was mentioned</li> </ul>  | We need to see if this<br>date works and decide<br>on a movie, send<br>permission slips, get<br>volunteers to help with<br>the movie/popcorn, etc |
|              | <ul> <li>Dave's Produce Pack - Orders would be picked<br/>up from April 12-13 in time for Easter. Order<br/>forms will be sent out on March 28 and due<br/>back on April 5.</li> <li>Suggested having a pizza party from Kredl's<br/>for the class with the most orders.</li> <li>Laura mentioned hearing about a grant from</li> </ul> | Order forms will need<br>to be sent home.<br>Nancy should have<br>ones from Dec.  |
|              | TD to make playgrounds green.   | Laura to look in to<br>grant offered by TD<br>to see if we could<br>apply for the Hawk's<br>Nest  |
| Next Meeting | <ul> <li>We will meet again on Thursday, April 13 at<br/>7:00 PM.</li> </ul>  |   |
| Adjournment  | - The meeting adjourned at 8:50.  |   |