# ASD-S School String Program Registration Form 2018/2019

<u>Student Registration Fee</u> This fee will be used to supply students with materials throughout the school year, as required (instruction books, rosin, student quality strings, orchestra music, etc)

<u>School-Owned Instrument User Fee</u> This fee will be used to keep school-owned instruments in good playing condition.

Please fill out **one** form for **each** child enrolled in the program, and return to your child's string teacher

Student's name	School	Grade
Homeroom teacher	Instrument	Size

#### **Instrument ownership (check one)**

Own (rental or purchase) \_\_\_\_\_\_ School-owned instrument \_\_\_\_\_ Indicate if your child plays a second stringed instrument e.g. bass, cello or viola \_\_\_\_\_\_

#### **Contact Information**

Parent's names(s)	
Telephone numbers: _	
E-mail:	
Address:	

#### Payment of annual fees

Registration fee First child \$60.00 \_\_\_\_\_ Sibling string student \$50.00 \_\_\_\_\_

School-owned instrument rental fee
violin or viola \$35.00
cello or bass \$40.00

Total fees paid for this student \$ \_\_\_\_\_

#### Method of Payment

Make cheques payable to "**Minister of Finance**". Registration may be paid in two installments. **Please post-date cheques for these dates:** First installment due **Tuesday, October 23, 2018** Second installment due **Tuesday, January 22, 2019** Cheques will be cashed on Wednesday, October 24, 2018 and Wednesday, January 23, 2019. IF YOUR CHILD HAS A LIFE-THREATNING MEDICAL CONDITION OR ALLERGY PLEASE ADVISE:

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## Media release form - parental consent to photograph, videotape and/or interview students for non-profit use

Please read and check ( ) one of the following options:

I hereby give my consent \_\_\_\_\_ or I hereby do not give my consent \_\_\_\_\_

for my child, \_\_\_\_\_\_, to participate in interviews and to be photographed and/or videotaped. I also grant the Saint John and Area School String Program the right to edit, use and re-use the said products for non-profit purposes including use in print, on the internet and all other forms of media.

I also release the Saint John and Area School String Program and the Anglophone South School District and its employees from all claims, demands and liabilities in connection with any of the above.

Parent/guardian signature \_\_\_\_\_

Date \_\_\_\_\_