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# Application Procedure For the Royal Canadian Legion- Branch No. 23

**Bursary**

In order for the application to be considered the following criteria must be met:

1. An overall average of at least 80%

1. Completion of the application form

1. A transcript of your marks

1. The names of three references (no relatives)

1. Two letters of reference

# Please submit to the office no later than May 14, 2021

**Bursary Application Form**

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Outline on the attached form the extra-curricular activities in which you are involved.

1. What post-secondary education program do you intend to enter next year?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name the post-secondary institution that you plan to attend:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. State your career goals: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Indicate your financial need to receive this award: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Have you received any financial awards to date? If so, list and include the value of each award. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Family details of Qualifying Parent/Grandparent/Relative**

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Reg’t No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Relation to the applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Service Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Give a brief description of war service: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Navy \_\_\_\_ Army \_\_\_\_ Air Force \_\_\_\_ Auxiliary \_\_\_\_

Date of Enlistment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Discharge: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Theatre of Service: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Was he/she killed or did he/she die as a result of overseas service? \_\_\_\_\_\_\_\_\_\_\_\_\_

1. Is he/she a pensioner? \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Royal Canadian Legion- Branch No. 23 Bursary**

# Summary of Extra-curricular Activities

|  |  |  |  |
| --- | --- | --- | --- |
| **Activity** | **Your Role** | **Date (Month)** | **Contact Person** |
| **Grade 10** |  |  |  |
|  |  |  |  |
| **Grade 11** |  |  |  |
|  |  |  |  |
| **Grade 12** |  |  |  |
|  |  |  |  |

**Royal Canadian Legion- Branch No. 23 Bursary**

**Conditions**

This application may be used to apply for any of the annual bursaries which have been established by The Royal Canadian Legion.

Annual bursaries include two at $500.00 and one at $250.00. Each bursary will be awarded to graduating students who live within the Doaktown limits and are attending Central New Brunswick Academy to assist with their post secondary education in a university or vocational field. Bursaries will be granted on the same basis as follows:

* Academic Attainment
* Citizenship and Extra-curricular Leadership
* Financial Need (major consideration)

The preferential selection of candidates will be as follows:

* Children and Grandchildren of Deceased or Disabled Veterans
* Children and Grandchildren of Veterans
* Children of Members of Branch #23

The applicant should **carefully complete this application** by including all the required details and the **three references**. Be certain to **give the name of University or Place of Study.**

Applications should be submitted to **Mrs. Barbara A. Long on or before May 14, 2021.**

**Late or incomplete applications will not be considered.**