

# In House Scholarship Application 2018

**\*\*Please Attach Activity Resume\*\***

**Student name:** \_\_\_\_\_

## **Tentative Post-secondary plans for 2018-2019**

Name of post-secondary institution: \_\_\_\_\_

Name of Program: \_\_\_\_\_

Have you a letter of acceptance? Yes/No (attach if available) \_\_\_\_\_

## **Directions for completing the application.**

**1. Read the criteria for each In-House Scholarship on the FHS website to determine if you are eligible to apply. NOTE: you must be taking a full course load to be eligible for any of these scholarships and not be exempt from exams**

**2. Select any of the scholarships for which you meet the criteria and wish to be considered.**

**3. Complete the financial needs section if required (See scholarships marked\*)**

**4. Return THIS FORM, an ACTIVITY RESUME, (and ESSAY if required), to GUIDANCE by 8:30 am MAY 24, 2018. Late applications will NOT be considered.**

- |                                                                      |                                                              |
|----------------------------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> Atlantic Business College Scholarship       | <input type="checkbox"/> FHS Class of 1991                   |
| <input type="checkbox"/> Ben Collins Memorial (essay) *              | <input type="checkbox"/> Fredericton Golden Club *           |
| <input type="checkbox"/> Ben and Faye Medjucks Prize *               | <input type="checkbox"/> Kinsmen Club of Fredericton         |
| <input type="checkbox"/> Brian Goodine Memorial                      | <input type="checkbox"/> Maurice David Adilman Trust         |
| <input type="checkbox"/> Carl Brown Memorial *                       | <input type="checkbox"/> Mike Fitzgerald Scholarship *       |
| <input type="checkbox"/> Celestial Chapter #3, Order of Eastern Star | <input type="checkbox"/> NBCC NB Public Colleges Entrance *  |
| <input type="checkbox"/> Colter Family Award                         | <input type="checkbox"/> NBTA Branch 1826                    |
| <input type="checkbox"/> Mr. Donald Mackinnon Prize                  | <input type="checkbox"/> Orange Lodge                        |
| <input type="checkbox"/> Mr. & Mrs. Douglas S. Biggs Bursary         | <input type="checkbox"/> Robert J. Howard (500 word essay) * |
| <input type="checkbox"/> Emily Culberson Memorial                    | <input type="checkbox"/> Thomas Keats Memorial               |
| <input type="checkbox"/> Epsilon Y's Men's Clubs *                   | <input type="checkbox"/> Tyson Piercy Scholarship            |
| <input type="checkbox"/> Frank Greydanus Memorial                    | <input type="checkbox"/> Xi Eta Chapter of Beta Sigma        |
| <input type="checkbox"/> FHS Class of 1963 *                         |                                                              |

**NOTE: \* Financial need information required (See back of this sheet...)**

## **Financial Need Section**

Some scholarships state financial need as a criterion. If you wish to be considered for any scholarships listing financial need, you must complete the section below.....

### **Family Information: Occupation and yearly income of parents**

<b>Information</b>	<b>Parent 1</b>	<b>Parent 2</b>
<b>Occupation</b>		
<b>Annual gross income</b>	\$	\$
<b>Address</b>		

### **Family Information: Dependent children**

How many of the dependents living in your current place of residence? \_\_\_\_\_

How many of the dependents listed above will be attending a post-secondary institution on a full time basis during the upcoming academic year? \_\_\_\_\_

### **Where are you planning on living during the upcoming academic year?**

- In residence
- In a room or apartment off campus
- With Parent/Parents/Guardian
- Other \_\_\_\_\_

### **Additional Information: What are your estimated costs/resources for the upcoming academic year?**

1. Tuition cost	\$
2. Housing cost	\$
3. Scholarships/bursaries offers (do not include this scholarship/bursary)	\$

**Any additional comments:**