# **CHIPMAN FOREST AVENUE SCHOOL**

### 33 Forest Avenue, Chipman, N.B. E4A 1Z8

### Phone: (506) 339-7015 Fax: (506) 339-7034

**Y. Caverhill** - **Principal** **S. Robertson – Vice Principal (acting)**

Tuesday, Feb.14, 2017

Dear Parent/Guardian,

On the following dates, Feb 14th, 21st the middle school PE Classes will be going to the Chipman Arena. It will be an extension of the classroom and the school Physical Education Curriculum. The Wellness Grant will cover the cost of transportation and the Village does not require students to pay during instructional time.

Students are **required** to wear a helmet (CSA approved) while skating. Please sign the permission slip below and return it with your child. If you have any concerns please do not hesitate to contact me here at the school at 339-7015.

Mr. Wilson

PE Department

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I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby given permission for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_to

  ***(Parent) (Student)***

attend the skating trips on the following dates; Tuesday, Feb. 14 & 21st , 2017.